



The Bulkley Valley Exhibition

PO Box 2281, Smithers, BC V0J 2N0 • Ph. (250) 847-3816 • Fax (250) 847-3826 • bvfair@telus.net

INVOICE

Johnstone Hall:		Qty:	Cost:
8' X 8' booth	\$324.50	_____	\$ _____
8' X 10' booth	\$346.50	_____	\$ _____
8" X 12' booth	\$374.00	_____	\$ _____

Davidson Hall:			
8' X 8' booth	\$324.50	_____	\$ _____
8' X 10' booth	\$346.50	_____	\$ _____
8" X 12' booth	\$374.00	_____	\$ _____

Mall:			
10' x 8' booth	\$187.00	_____	\$ _____
10' x 12' booth	\$236.50	_____	\$ _____
10' x 16' booth	\$269.50	_____	\$ _____

Grounds:			
15' x 20' booth	\$181.50	_____	\$ _____
Additional space _____ feet x 15 ft (sq. ft) X .59 =			\$ _____

Tent:			
10' x 20' additional cost	\$50.00	_____	\$ _____

Subtotal Booth Space: \$ _____
 Less 10% *paid in full before April 1st: \$ _____

Subtotal: \$ _____(B)

GST on Subtotal(5%): \$ _____(C)

Total Vendor Passes (A): \$ _____(A)

Grand Total: \$ _____ (A+B+C)

_____ Please mail my final package to me _____ I will pick up my final package on set up day (August 26th or 27th)

Please make cheques payable and mail to:
 Bulkley Valley Exhibition
 Box 2281, Smithers, BC V0J 2N0

I, the undersigned, have read and understand the regulations of this contract for the rental space at the Bulkley Valley Exhibition to be held August 27th, 28th, 29th & 30th, 2009.

Authorized Representative: _____ Date: _____