



The Bulkley Valley Exhibition

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VOLUNTEER APPLICATION FORM

Name (first and last) _____

Address _____

Town _____ Postal Code _____

Phone (day) _____ (evening) _____ (cell) _____

Age _____ When is the best time to contact you? _____

Under 19

19-24

25-34

35-44

45-65

Over 65

Email: _____

Below are major areas where volunteers are needed at the Bulkley Valley Exhibition. Please select two areas that you would like to volunteer, checking one for your 1st and two for you 2nd choice. If you have already volunteered regularly in a specific area please check this as your first choice and indicate any specific function that you have been given.

- | | |
|--|---|
| <input type="checkbox"/> Office | <input type="checkbox"/> Horticulture, Home art and Photo |
| <input type="checkbox"/> Hall Security | <input type="checkbox"/> Setup/Take-down |
| <input type="checkbox"/> Drivers | <input type="checkbox"/> Runner |
| <input type="checkbox"/> Convenor | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Livestock | <input type="checkbox"/> Painting |
| <input type="checkbox"/> Draft Horse | <input type="checkbox"/> Building/Repairs |
| <input type="checkbox"/> Light Horse | <input type="checkbox"/> Gardening |
| <input type="checkbox"/> Information Booth | <input type="checkbox"/> Loggers' Sports |
| <input type="checkbox"/> Floater – General, Relief | <input type="checkbox"/> Dog Shows |
| <input type="checkbox"/> Setup for the Fair | |

Some of the above positions can be needed weeks or months before the Fall Fair weekend. Would you be interested in helping with these tasks? Yes or No (**Please Circle**)

AVAILABILITY: Please circle all which apply →	<u>Prior to the Fair</u>					<u>During the Fair</u>					<u>After the Fair</u>				
	Fri	Sat	Mon	Tues	Wed	Thurs	Fri	Sat	Sun	Mon	Tues	Wed	Thurs	Fri	
Mark with an X all times that you would be available Morning															
Afternoon															
Evening															

Do you have past volunteer experience with the Bulkley Valley Exhibition?

When: _____ Area: _____

Signature of Applicant

Date